

# Agenda



Listening Learning Leading

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## A MEETING OF THE

# Planning Committee

WILL BE HELD ON TUESDAY 16 APRIL 2024 AT 6.00 PM

MEETING ROOM 1, ABBEY HOUSE, ABBEY CLOSE, ABINGDON, OX14 3JE

You can watch this meeting via [the council's YouTube channel](#).

### Members of the Committee:

David Bretherton (Chair)

Peter Dragonetti (Vice-Chair)

Ken Arlett

Tim Bearder

Sam Casey-Rerhaye

Ali Gordon-Creed

Sam James-Lawrie

Katharine Keats-Rohan

Axel Macdonald

Ben Manning

Ed Sadler

### Substitutes

*Stefan Gawrysiak*

*Kate Gregory*

*Georgina Heritage*

*Alexandrine Kantor*

*Mocky Khan*

*Denise Macdonald*

*Zia Mohammed*

*James Norman*

*Jo Robb*

*Andrew Tinsley*

*David Turner*

*Tony Worgan*

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Vivien Williams

Head of Legal and Democratic (Interim)

## **1 Chair's announcements**

To receive any announcements from the chair and general housekeeping matters.

## **2 Apologies for absence**

To record apologies for absence and the attendance of substitute members.

## **3 Declarations of interest**

To receive declarations of disclosable pecuniary interests, other registrable interests and non-registrable interests or any conflicts of interest in respect of items on the agenda for this meeting.

## **4 Urgent business**

To receive notification of any matters which the chair determines should be considered as urgent business and the special circumstances which have made the matters urgent and to receive any notification of any applications deferred or withdrawn.

## **5 Public participation**

To receive any statements from members of the public that have registered to speak on planning applications which are being presented to this committee meeting.

### **Development control applications**

#### **Planning applications - background papers and additional information**

All the background papers with the exception of those papers marked exempt/confidential (eg those held in enforcement files) used in the reports in this agenda are held in the application file (working file) referenced by the application number.

Any additional information received following the publication of this agenda will be reported and summarised at the meeting.

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## Summary index of applications

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Site Address	Proposal	Application No	Page
<b>6</b> <b>P23/S2889/FUL</b> <b>- The Mole Inn</b> <b>Toot Baldon,</b> <b>OX44 9NG</b>	Demolition of existing building and erection of replacement building to provide B&B accommodation to be used in connection with adjacent public house (As amended by plans removing dormer window and conference room and amplified by additional ecological and parking information received 10 January 2024). Amended with the removal of dormer window and conference room.	P23/S2889/FUL	5 - 26
<b>7</b> <b>P23/S2641/FUL</b> <b>- Land adjacent</b> <b>to 1 Cullum</b> <b>Road Wheatley,</b> <b>OX33 1XD</b>	Erection of single storey, two-bedroom, detached bungalow (as amended by drawings GA.01 rev 05, GA.02 rev 05 and GA.03 rev 06 on 08/11/2023, and amplified by Energy Statement and Ecological Statement received on 27/11/2023 and 15/03/2024).	P23/S2641/FUL	27 - 42
<b>8</b> <b>P22/S2582/FUL</b> <b>- Shiplake</b> <b>College,</b> <b>Reading Road,</b> <b>Shiplake, RG9</b> <b>4BW</b>	Development of new artificial pitches, non-turf cricket nets and fencing. (As amplified by supporting information received 06 June 2023). Amended with further biodiversity net gain details submitted to demonstrate compliance with Policy.	P22/S2582/FUL	43 - 66

### 9    **Appeals Information** (pages 67 – 70)

To receive the report from the Head of Planning.

The report updates the committee on Council appeal performance from April 2020 to end of March 2023, appeals started in March 2024, and decisions received in March 2024.

Recommendation:

To note the Council's appeal performance.